

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAY 21 1970

Returned to applicant for correction

Corrected application filed Map filed JUN 3 1970

The applicant Pershing County Water Conservation District Acting for
United States of America, Bureau of Reclamation
of Lovelock, County of Pershing

State of Nevada, hereby makes application for permission to change the
Place of use

of water heretofore appropriated under Permit #12956 by U.S., Bureau of Reclamation

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Humboldt River
(Name of stream, lake or other source.)
2. The amount of water to be changed 134.1 acre feet of storage
(Second feet, acre feet.)
3. The water to be used for Irrigation, stockwatering & domestic
(If for stock state number and kind of animals.)
4. The water heretofore used for " " "
(If for stock state number and kind of animals.)
5. The water is to be diverted at the following point within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 6
T.27N., R.32E., M.D.B.&M. at the point of diversion of the Old
(Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.)
Channel Ditch & the Union Canal

6. The existing point of diversion is located within

(If point of diversion is not changed, do not answer.)

7. Proposed place of use SEE ATTACHED SHEET
(Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.)

8. Existing place of use SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 34 T27N., R31E., M.D.B.&M 11.8 Acres
(Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.)
Frac. SE $\frac{1}{4}$ SW $\frac{1}{4}$ East of R.R., SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 34 T27N.R31E.
32.9 Acres
44.7 AC

9. Use will be from March 15 to Nov. 15 of each year.
(Month) (Month)
10. Use has been from to of each year.
(Month) (Month)

11. Description of proposed works.

No construction necessary to change place of use.

(Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)

(State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.)

12. Estimated cost of works.....0

13. Estimated time required to construct works.....0

14. Remarks. Water under this application is that which is stored in Rye Patch Reservoir and used on the land as shown on proof of Beneficial Use Map under Appl. #12956. It will be supplemental to decreed water under application filed by Brinkerhoff Ranch, Inc., Bureau of Reclamation and Compared. jn/jw Applicant. Pershing County Water Conservation District By S/Victor E. Ambro

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I..... State Engineer of Nevada, have hereunto set my hand and the seal of my office, this.....day of..... A.D. 19..... Recorded.....Bk.....Page..... State Engineer

2407

APR 17 1973

WITHDRAWN BY APPLICANT

Roland D. Westergaard STATE ENGINEER

7.	Frac	$W\frac{1}{2}SW\frac{1}{4}$	Sec	33	T27N., R31E.,	M.D.B.&M.	15 Acres
	NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"	10 "
	NW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"	40 "
	SW $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"	10 "
	NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	10 "
	N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	20 "
	SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"	"	"	"	10 "
	N $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"	"	"	"	20 "
	Frac	$S\frac{1}{2}SW\frac{1}{4}NE\frac{1}{4}$	Sec	5	T26N., R.31E.,	M.D.B.&M.	13 "
	N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	20 "
	SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	10 "
	W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"	"	"	"	20 "
	Frac	SW $\frac{1}{4}$	"	"	"	"	24 "
							<hr/> 222 Ac.

1914

1914

1914